

EAST PALO ALTO CHAMBER OF COMMERCE EAST PALO ALTO, CALIFORNIA

FIFTH ANNUAL INSTALLATION

and

AWARD BANQUET

DUNFEY/SAN MATEO



June 27, 1986

EAST PALO ALTO CHAMBER OF COMMERCE POST OFFICE BOX 52358 EAST PALO ALTO, CA 94303

EAST PALO ALTO, CALIFORNIA

EAST PALO ALTO IS A NEWLY INCORPORATED CITY OF ABOUT 19,000 INHABITANTS. EAST PALO ALTO IS LOCATED ON THE HISTORIC RANCHO DE LAS PULGAS. IT IS THE GATEWAY TO THE EAST BAY IF YOU USE THE DUMBARTON BRIDGE EAST AND THE GATEWAY TO SILICON VALLEY IS YOU USE DUMBARTON BRIDGE WEST. LOCATED IN SOUTHEASTERN SAN MATEO COUNTY, THE CITY IS ABOUT 30 MILES SOUTH OF SAN FRANCISCO AND 20 MILES NORTH OF SAN JOSE (VIA US 101).

THE CITY IS ABOUT 3 MILES FROM STANFORD UNIVERSITY AND FROM FIVE TO TEN MILES FROM MOST OF SILICON VALLEY. IT IS 30 TO 45 MINUTES FROM THE PACIFIC OCEAN COAST.

EAST PALO ALTO IS A RESIDENTIAL COMMUNITY OF SINGLE FAMILY AND MULTI FAMILY UNITS. A SINGLE FAMILY DWELLING COSTS FROM ABOUT \$70.000 TO \$90,000. RENTAL UNITS RANGE FROM ABOUT \$600 TO \$900 PER MONTH.

THE CLIMATE IS ONE OF THE MOST PLEASANT ON THE S. F. PENINSULA. ON HOT SUMMER DAYS IT IS 5 TO 10 DEGREES COOLER. ON COLD DAYS OF WHICH THERE ARE FEW THE TEMPERATURE IS JUST A BIT WARMER.

THE AREA IS SERVED BY THE RAVENSWOOD CITY SCHOOL DISTRICT FOR GRADES K - MIDDLE SCHOOL. SEQUOIA UNION HIGH SCHOOL SERVES THE HIGH SCHOOL POPULATION THERE ARE MANY PRIVATE SCHOOLS, COLLEGES, UNIVERSITIES AND COMMUNITY COLLEGES AVAILABLE TO SERVE THE COMMUNITY.

THE POPULATION IS PREDOMINANTLY MINORITY: ABOUT 61% BLACK; 19% WHITE: 14% LATINO; ABOUT 4% ASIAN; AND ABOUT 2% PACIFIC SLANDER.

THE BUSINESS COMMUNITY HAS ABOUT 250 SMALL BUSINESSES. SOME OF THEM ARE QUITE SMALL REQUIRING NO MORE THAN A QUARTER TIME. ABOUT 42% HAVE A SALES VOLUME OF LESS THAN \$100,000; ABOUT 28% BETWEEN \$100,000 AND 500,000; ABOUT 4% BETWEEN \$1.000.000 AND \$5.000.000 ; AND ABOUT 2% ABOVE \$5,000,000.... THE CITY IS ESTABLISHING A COMPREHENSIVE ECONOMIC DEVELOPMENT PROGRAM THAT WILL GO INTO OPERATION IN EARLY 1986.... HISTORICALLY . EAST PALO ALTO HAS BEEN A CENTER OF TRADE AND COMMERCE SINCE THE AREA WAS OCCUPIED BY THE CASTANO INDIANS. THE OVERLAND STAGE PICKED UP SAN JOSE BOUND PASSENGERS FROM COOLEY LANDING WHO HAD BEEN FERRIED DOWN FROM SAN FRANCISCO.

EAST PALO ALTO IS STRATEGICALLY LOCATED. IT IS NEAR ALL OF THE POINTS OF INTEREST AND IMPORTANCE IN THE SAN FRANCISCO BAY AREA.

E. R. BECKS, EAST PALO ALTO CHAMBER OF COMMERCE DECEMBER 10. 1985

THE AMERICAN'S CREED

I believe in the United States of America as a government of the people, by the people, for the people; whose just powers are derived from the consent of the governed; a democracy in a republic; a sovereign nation of many sovereign states; a perfect union, one and inseparable; established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.

I therefore believe it is my duty to my country to love it: to support its Constitution: to obey its laws; to respect its flag; and to defend it against all enemies.

THE AMERICAN'S CREED Written by William Tyler Page

(From the CONGRESSIONAL RECORD) The complete proceedings in regard to the official acceptance of The American's Creed may be found in the Congressional Record, No. 102, April 13, 1918, from which is taken the following explanation of the doctrinal origin of the creed .:

"The United States of America."

-Preamble, Constitution of the United States.

"A government of the people, by the people, for the people."

-Preamble, Constitution of the United States: Daniel Webster's speech in the Senate, January 26, 1830; Abraham Lincoln's Gettysburg speech.

"Whose just powers are derived from the consent of the governed."

-Thomas Jefferson, in Declaration of Independence.

"A democracy in a republic."

-James Madison, in The Federalist, No. 10; Article X of the amendments to Constitution. "A sovereign Nation of many sovereign States."

-"E pluribus unum," great seal of the

United States: Article IV of the Constitution. "A perfect Union."

-Preamble to the Constitution.

"One and inseparable."

-Webster's speech in the Senate, January 26, 1830.

"Established upon those principles of freedom, equality, justice, and humanity for which American patriots sacrificed their lives and fortunes.'

-Declaration of Independence.

"I therefore believe it is my duty to my country to love it."

-In substance from Edward Everett Hale's The Man Without a Country.

"To support its Constitution."

-Oath of allegiance, section 1757, Revised Statutes of the United States. "To obey its laws."

-Washington's Farewell Address; Article VI, Constitution of the United States.

"To respect its flag."

-National anthem. The Star-Spangled Banner; Army and Navy Regulations; War Department circular on flag etiquette, April 14, 1917.

"And to defend it against all enemies."

-Oath of allegiance, section 1757, Revised Statutes of the United States.



The American Historic and Cultural Society, Inc. was established in June 1970 under the laws of the District of Columbia as an educational and charitable organization.

displays.

Chairman

The HONOR AMERICA program of the Society was designed to increase the knowledge of the American public about its cultural heritage, constitutional form of government, and history, and to commemorate the anniversary of the independence of the United States of America.

The Program to **Honor** America Started in 1970

This is accomplished by the dissemination to the public of educational materials on historic sites and state or federal government public facilities and by the conduct, sponsorship or dissemination of information about musical and cultural events available to the public featuring examples of American art, music and culture.

The events included in the programs suggest development of local historic ceremonies, parades, erection of monuments, band concerts. festivals of American folklife, viewing of historic documents in public buildings, contemporary musical entertainment and fireworks

Help knit the ties of responsibility and fellowship that strengthen the foundations of America, particularly during the 21 days-FLAG DAY through INDEPENDENCE DAY. -J. Willard Marriott

Honor America Committee



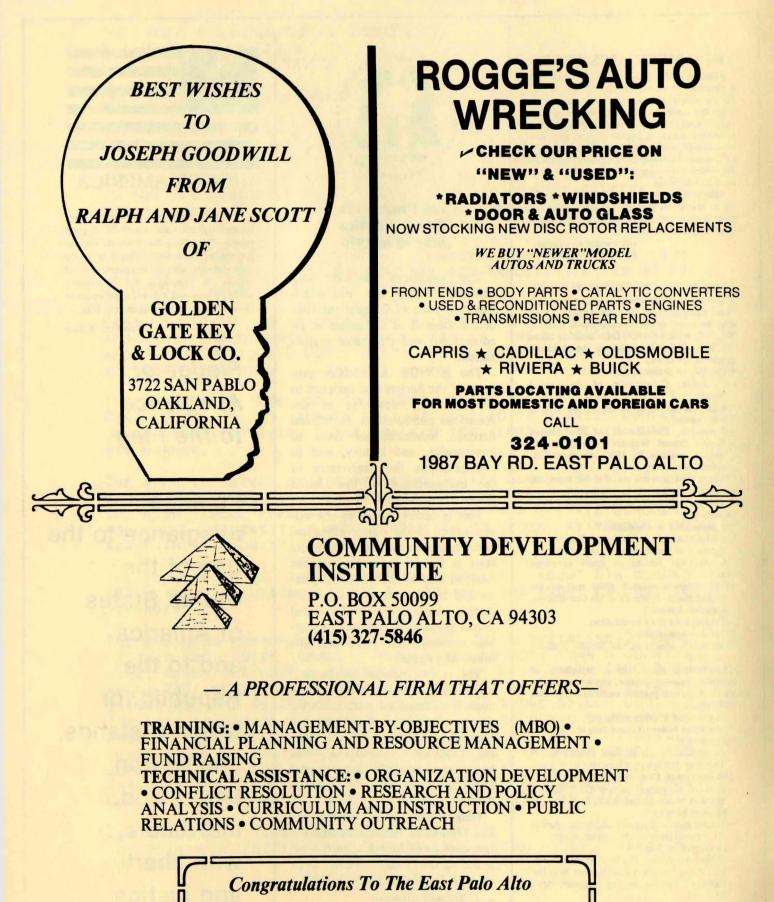
HONOR AMERICA

The things that the Flag stands for were created by the experiences of a great people. Everything that it stands for was written by their lives. The Flag is the embodiment, not of sentiment, but of history. It represents the experiences made by men and women, experiences of those who do and live under the Flag.

-Woodrow Wilson

Pledge of Allegiance to the Flag

I pledge allegiance to the flag of the **United States** of America and to the **Republic for** which it stands, one Nation under God. indivisible, with liberty and justice for all.



Chamber of Commerce!



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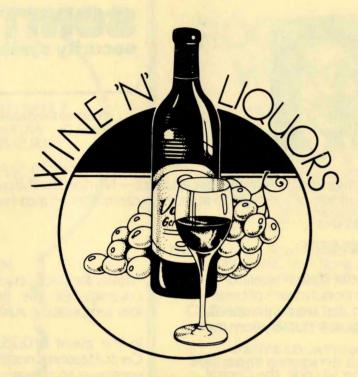
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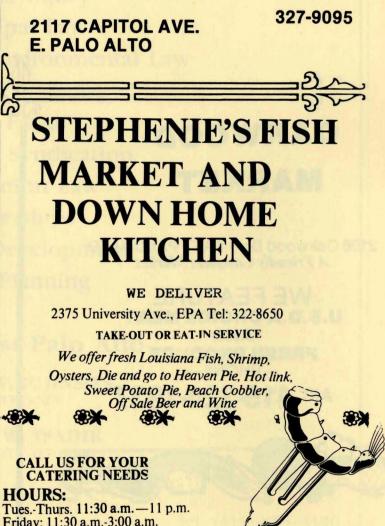
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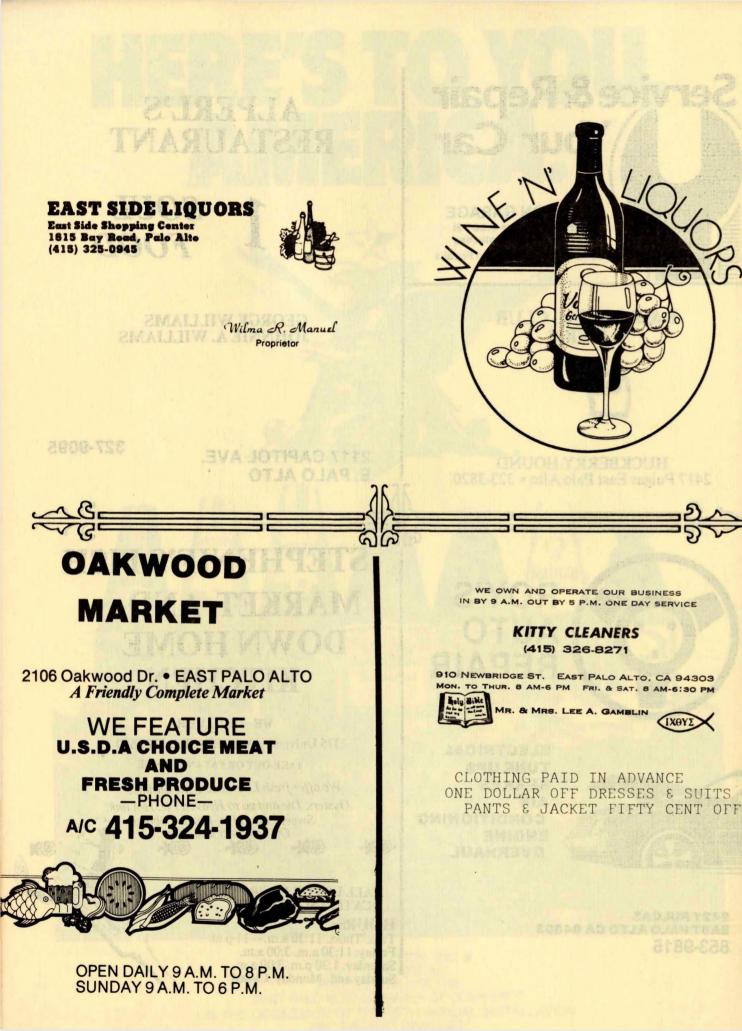
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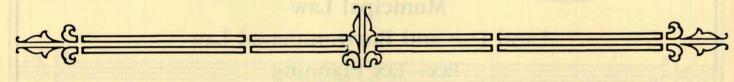
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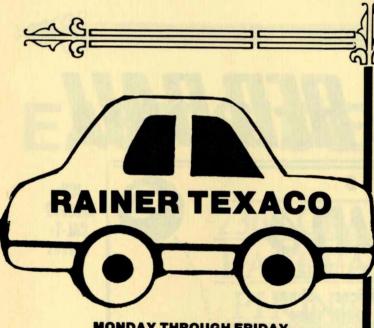
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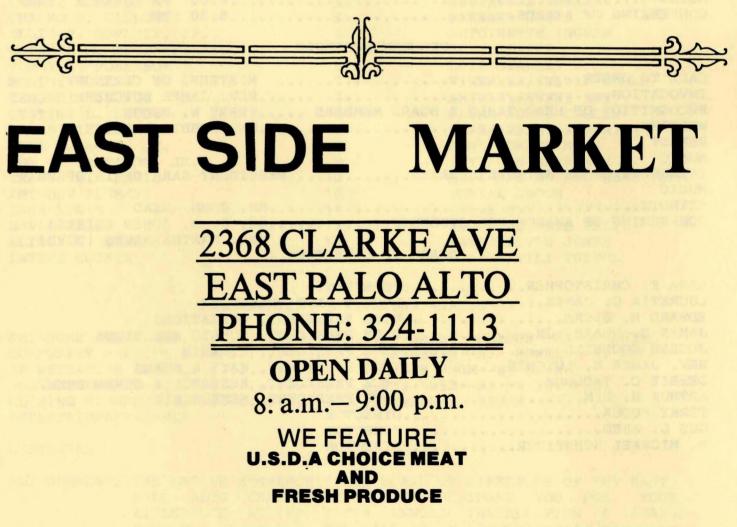
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The East Palo Alto Chamber of Commerce acknowledges support received from agencies, businesses and individuals to help make this Fifth Annual Banquet, a success. Anheuser-Busch, Inc. of St. Louis, Mo. (Ms. Diana L. Gregory) and Matagrano's Inc., San Mateo County Anheuser-Busch Distributor (Mr. Louis Matagrano) are especially acknowledged for underwriting the awards for students portion of the program. Mrs. Martha Hanks, teacher, and Mr. R. B. Jones, parent and President of the Ravenswood City School District Board of Trustee, are acknowledged for their coordination of the awards to students portion of the program. Many worked and provided resources to make the program a success. The Chamber of Commerce acknowledges all supporters.



2470 Pulgas Ave. Palo Alto

The East Palo Alto Chamber of Commerce is celebrating its progress by hosting this, our Fifth Annual Banquet. Your presence and participation are greatly appreciated.

Sincere thanks are extended to you by each member of the East Palo Alto Chamber of Commerce.

HONORED KEYNOTE SPEAKER.....JOHN HEAD PAST PRESIDENT OF MENLO OF MENLO PARK CHAMBER OF COMMERCE MISTRESS OF CEREMONY......MS. PATRICA BAINS OF BAINS MOVING AND STORAGE

EVENTS

NO-HOST COCKTAILS	PM
BACKGROUND MUSIC	PM
REPAST	PM
KEYNOTE	
CONFERRING OF AWARDS	

PROGRAM SCHEDULE

CALL TO ORDER MISTRESS OF CEREMONY
INVOCATION
RECOGNITION OF HEAD TABLE & BOARD MEMBERS TERRY W. FUQUA
WELCOMEMS. DEBBIE TADLOCK
REPAST
MUSIC
INTRODUCTION OF KEYNOTE SPEAKERPRESIDENT SARA CHRISTOPHER
MUSIC
KEYNOTE
CONFERRING OF AWARDS FOR STUDENTSMR. R. B. JONES (GIRLS)
MRS. MARTHA HANKS (BOYS)

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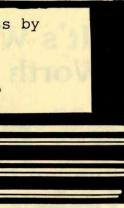
GERALDINE B. LOKENI	к
ANDRE HANKINS	K
MAYA ARMSTRONG	1
ROBERT J. WASHINGTON, JR.	1
NICOLE Y. SORIA	2
BERT HERBERT, JR.	2 2 3
AYESHA C. ROGERS	3
ALBERTO RAMIREZ GONZALES	3
SHEETAL PRASAD	4
CEDRIC EDWARDS	4
CHARRO D. GALLOWAY	5
ELLIS J. HENDRIX, JR.	5
LATANYA J. DEGRAFFENREED	6
TOMMY E. ROBERSON	6
MOHINI KUMAR	7
BENJAMIN J. ROY	7
DESTINY L. CULLEN	8
ROY B. IEREMIA	8
JUNE C. MOSS, JR.	9
DON K. GARRISON, JR.	9
TRACY A. DAVIS	10
ANTHONY PLUMMER	10
DANA LEWIS	11
DAVID PILIU	11
ELINOR R. STARKS	12
SATEKI TUIFUA	12

STUDENT

TRIANGI	LE AWARD								
COMMUNI	TY SERV	ICE A	AWAR	D					
	TATION A								
	SS AWARD								
	G REMARK								
	AINMENT/						-		

HOSTESSES

DEVELOP FOR THIS GALA EVENT.



AWARDS GRADE

PARENT(S)/GUARDIAN(S)

ROSITA/LOKENI LOKENI HENRIETTA JONES REOLA LUKE/REBECCA DUNCAN SHARON/ROBERT WASHINGTON CHERYL MCKEAN DIANA/BERT HERBERT DAPHNE WILLIAMS-HAYDEN/ ALFONSO ROGERS CONCEPCION/ELISEO RAMIREZ ARUNA/VIJAY PRASAD RUBY/PAUL EDWARDS BARBARA DAVIS ANTOINETTE INGRAM BETTY DAVIS LOIS STANLEY VIRENDRA/KULDIP KUMAR SHIRLEY/RUFUS ROY FLORA/LOUIS CULLEN TUPE/SELENI IEREMIA JUNE/EDWARD MOSS FAYE/DON GARRISON MR.& MRS HORACE ROBERTSON DORIAN BROWN CAROL COX SIONE/ASINATE PILIU MARY/MELVIN JONES LOLITA/VILI TUIFUA

PRESENTATION OF SPECIAL AWARDS

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...T. DANNY NELSON--BY GOODWILL
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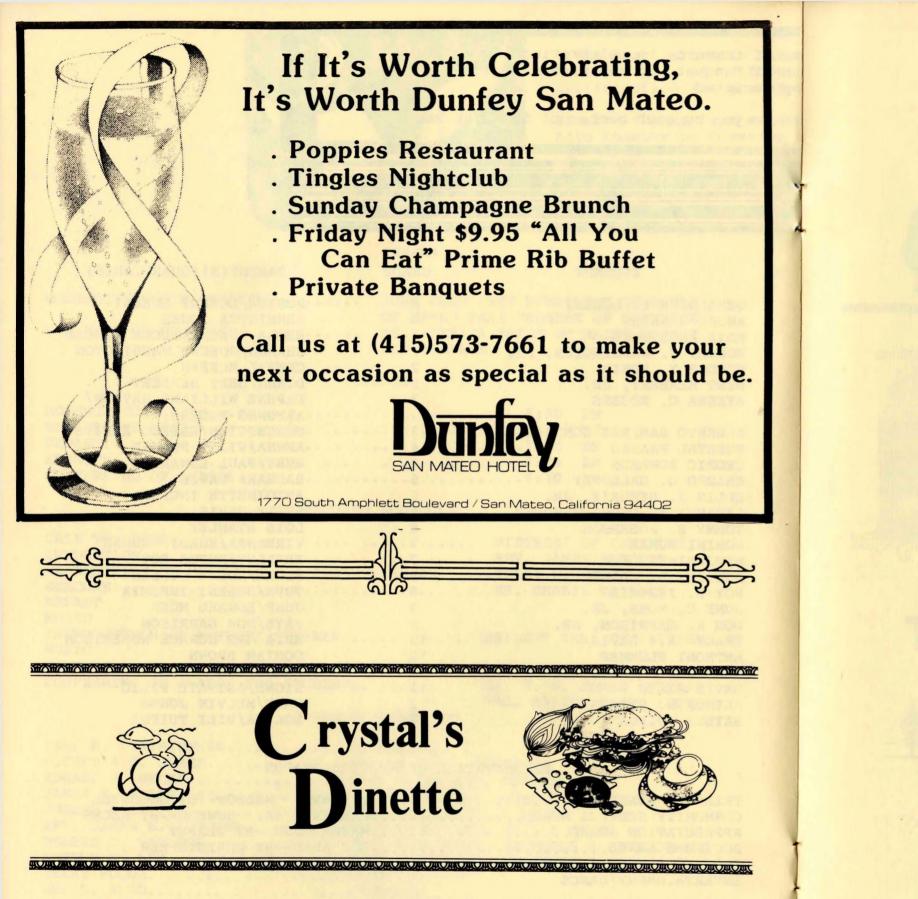
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...FREDERIC A. HOWELL--BY BECKS
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... MAJOR PUGH--BY BLAKEY
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... GUS ABED--BY CHRISTOPHER
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... EDWARD R. BECKS
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ADJOURNMENT: THE ENTIRE MEMBERSHIP AND BOARD OF DIRECTORS OF THE EAST PALO ALTO CHAMBER OF COMMERCE THANK YOU FOR YOUR ATTENDANCE AT THE FIFTH ANNUAL INSTALLATION & AWARDS BANQUET. HOPEFULLY, YOU WILL BE IN ATTENDANCE AT THE NEXT ANNUAL BANQUET IN 1987. YOU WELL BE KEPT INFORMED AS PLANS



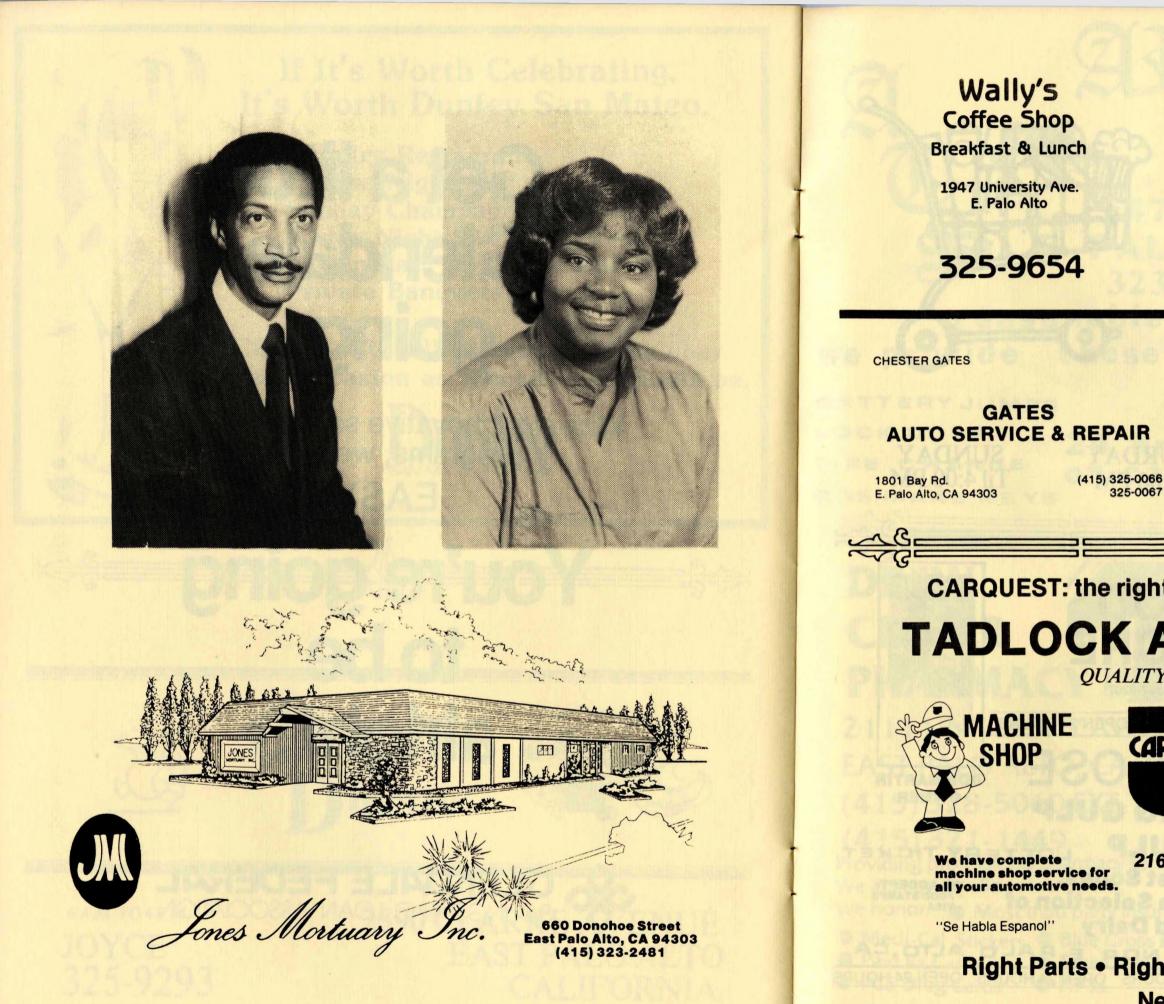
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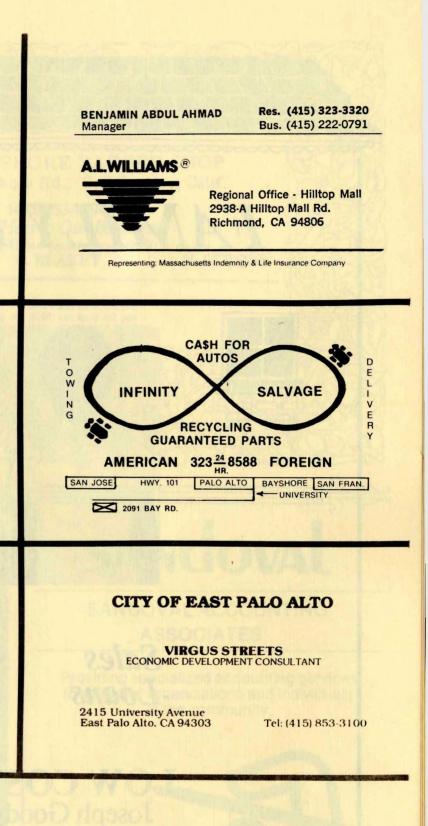
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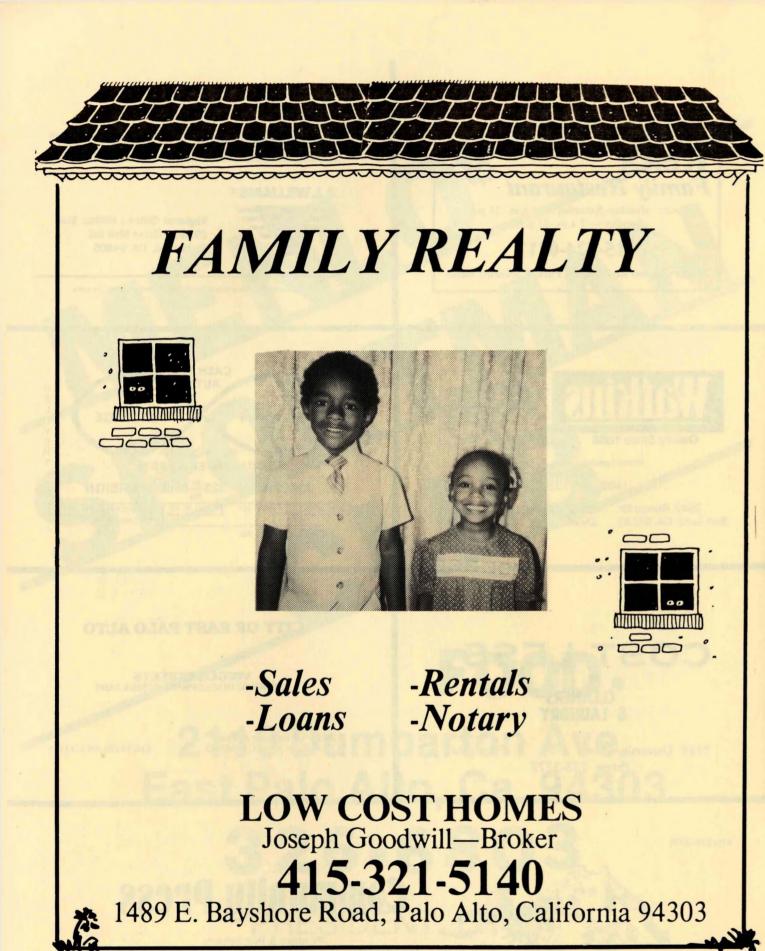
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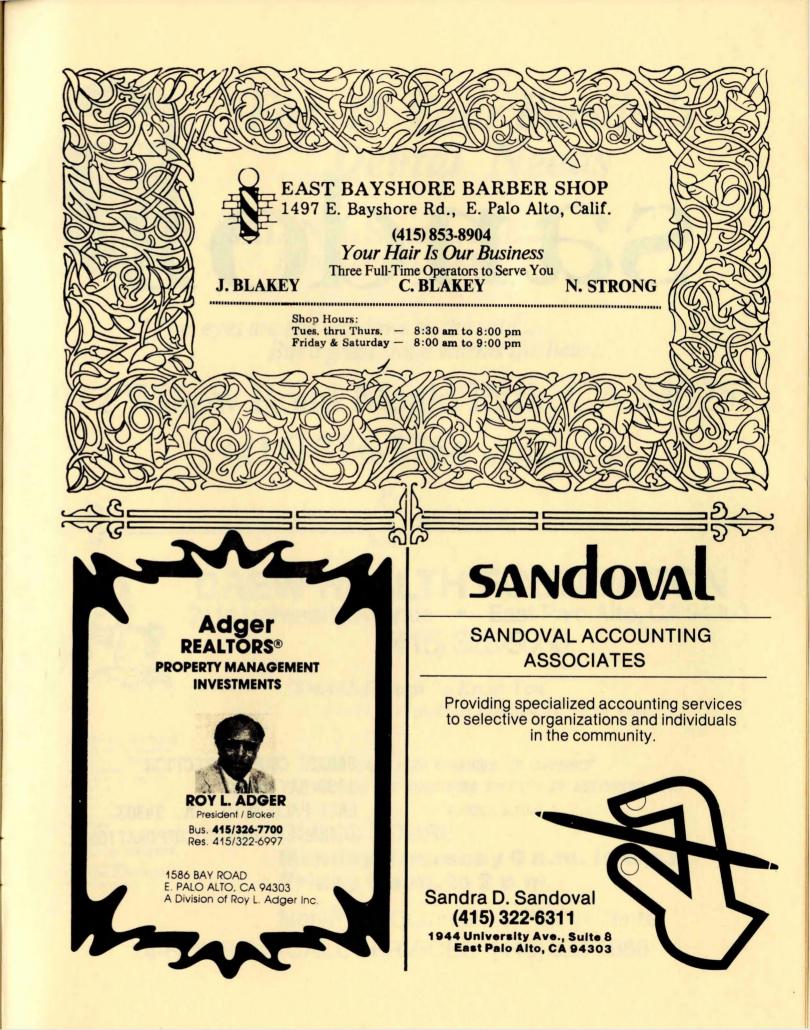




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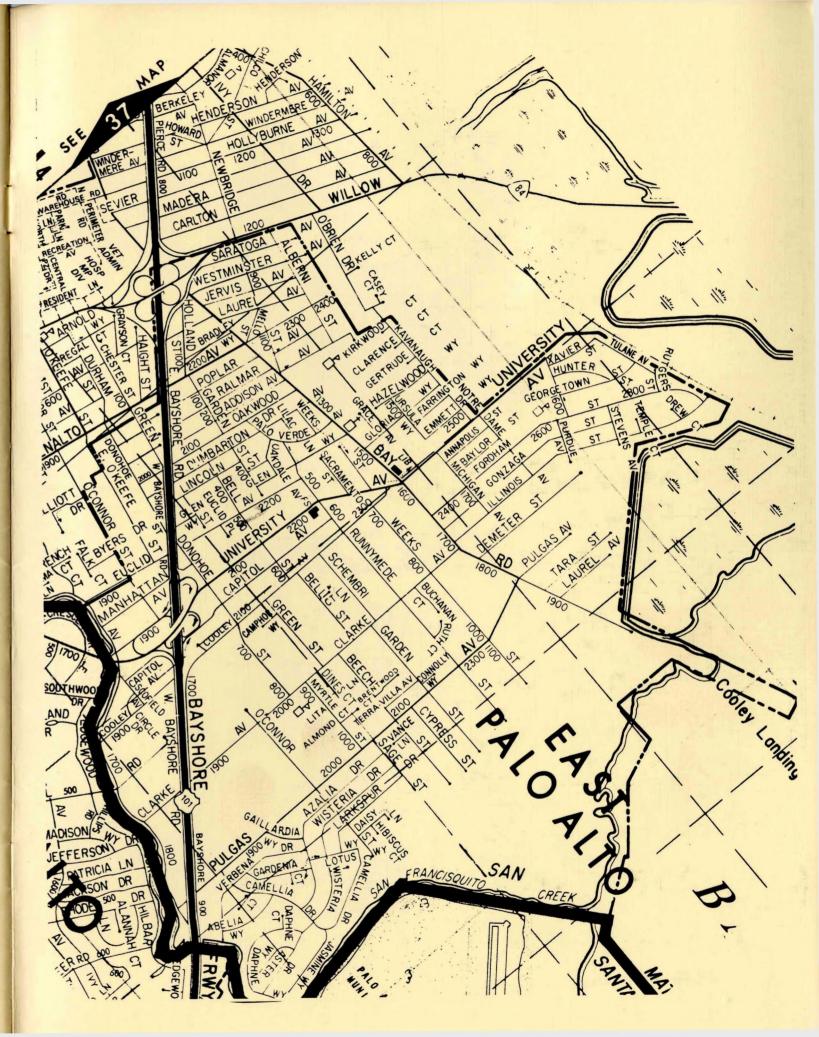
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